

**GOVERNMENT POLYTECHNIC JAIPUR**  
**DEPARTMENT OF ELECTRICAL ENGINEERING**

**Session 2023-24**

NOTICE/DT 01.8.2023

This is to inform all the following listed students that they are assigned to their respective mentors for the session 2023-24. All academic related issue of the concerned students can be monitored & resolved by their mentors.

SL NO	NAME OF THE MENTOR	DESIGNATION	STUDENTS LIST	SEMESTER
1	MR NRUSING CH BEHERA	SR.LECT IN ELECT ENGG	F21126001045 ,1053,1054,1063, 2001, 2002,2003,2004,2005,2006,2007,2008,2009	5 <sup>th</sup> /6 <sup>th</sup>
			F21126002059,F22126002001,2002,2003,2004,2005,2007,2008,2009,2011,2012,2014,2016	3 <sup>rd</sup> /4 <sup>th</sup>
2	MRS SIBANI PANDA	LECT IN ELECT ENGG	F21126002010,2011,2013,2015,2016,2017,2018,2019 ,2020,2021,2022,2023,2024	5 <sup>th</sup> /6 <sup>th</sup>
			F22126002017,2019,2020,2021,2022,2024,2025,2026,2027,2028,2029,2030,2031	3 <sup>rd</sup> /4 <sup>th</sup>
3	MRS JYOTIRMA YEE SETHY	LECT IN ETC ENGG	F21126002026,2027,2028,2029,2030,2032,2034,2035 ,2036,2037,2038,2040,2041	5 <sup>th</sup> /6 <sup>th</sup>
			F22126002032, 2033,2034,2036,2037,2038,2039,2040,2041,2043,2044,2045,2046	3 <sup>rd</sup> /4 <sup>th</sup>
4	MRS NIHARIKA SETHY	LECT IN ELECT ENGG	F21126002043,2044,2045,2046,2047,2048,2049,2050,2051,2052, 2053,2054,2055	5 <sup>th</sup> /6 <sup>th</sup>
			F221260047,2048,2049,2052,2055,2056,2057,2058,2059,2060,2061,2062,2063	3 <sup>rd</sup> /4 <sup>th</sup>
	MR. BASUDEV BARICK		F21126002056,2060, ,2061,2062,2063,2064,,2065,2066,2067,2068, L22126002001,L-2002,L-2003,L-2004,L-2005,L-2006	5 <sup>th</sup> /6 <sup>th</sup>
			F22126002064,2066,2067,2068,2069,L23126002001,2002,2003,2004,2007,2008	3 <sup>rd</sup> /4 <sup>th</sup>

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