

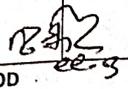
GOVERNMENT POLYTECHNIC JAJPUR
DEPARTMENT OF ELECTRICAL ENGINEERING

Session 2025-26

NOTICE/DT 11.7.2025

This is to inform all the following listed students that they are assigned to their respective mentors for the session 2025-26. All academic related issue of the concerned students can be monitored & resolved by their mentors.

SL NO	NAME OF THE MENTOR	DESIGNATION	STUDENTS LIST	SEMESTER
1	MR NRUSING CH BEHERA	SR.LECT IN ELECT ENGG	F23126001024,1044,2003,2004,2006,2007,2008,2010,2012,2015,2017,2018,2019,	5 th /6 th
			F23126002042,F24126001023,1045,1047,2001,2002,2004,2005,2006,2007,2008,2009,2010	3 rd /4 th
2	MRS SIBANI PANDA	LECT IN ELECT ENGG	F23126002020,2021,2023,2024,2025,2026,2028,2029,2030,2031,2032,2033,2034	5 th /6 th
			2011,2012,2014,2015,2016,2017,2018,2020,2021,2022,2025,2026,2027	3 rd /4 th
3	MRS JYOTIRMAYEE SETHY	LECT IN ELECT ENGG	F23126002035,20362037,2038,2040,2041,2042,2043,2044,2046,2048,2049,2050	5 th /6 th
			2028,2029,2030,2031,2032,2034,2036,2037,2038,2039,2041,2042,2043,	3 rd /4 th
4	MRS NIHARIKA SETHY	LECT IN ETC ENGG	F23126002051,2053,2054,2055,2056,2057,2058,2060,2061,2062,2063,2064,2066	5 th /6 th
			2044,2045,2046,2048,2049,2050,2051,2052,2053,2054,2055,2056,2057,	3 rd /4 th
5	MR. SANDEEP MOHAPATRA	LECT IN ELECT ENGG	F22126002064,2066,2067,2068,2069,L23126002001,2002,2003,2004,2007,2008	5 th /6 th
			2060,2061,2062,2063,2065,2066,2067,2068,F24126005027 ,L25126002001,2002,2003,2004,2005,2007	3 rd /4 th


HOD

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